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April 20th Mass of Rejoicing
(Also The Mass of Heresy (ONA)
and Ceremony for the Dedication
of the NS Honour Knife)

From the Archives
of
Hagur 88/14

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April 20th Mass of Rejoicing



Introduction:

The following Aryanist Ceremony is performed on April 20th, beginning at 18.18hrs. The location may be an outdoor site, ideally within the grounds of an established NS rural community; or an indoor area furnished in an appropriate manner. However, this powerful ritual can be performed at the beginning of any gathering, it will only strengthen the comrade's will-power.

As a mark of respect, participants should wear a Ceremonial uniform (for guidelines see the text for the **Ceremonial Order for November 9th**). All should wear on their person (ie. as an armband) the cosmic wheel and/or the swastika. During other and subsequent ceremonies, different individuals may be elected to fulfil the roles of the three chief celebrants.

An altar is placed in the centre of the area of celebration. On this altar (which should ideally be made of oak) is a portrait of the Chief, a copy of **Mein Kampf**, a

display of seasonal flowers, a bell, and a large wooden chalice containing mead or red wine. Also to hand is a censer on which an incense of oak is to be burnt.

The Mass

Congregation are led into the area by the **Standard Bearer** who carries forth the swastika banner. Once in the area of celebration, the congregation gather in a semi circle before the altar. The **two Officiates** and **Standard Bearer** stand at the side of the altar, facing the congregation. On a signal from the 1st Officiate, the **Standard Bearer** rings the bell once, followed by a short pause, and then a further eight times.

First Officiate:

**We are met here on this auspicious day
To celebrate the birth of National-Socialism:
The Living Flame that will lead our Folk into the
future**

Congregation:

Our Honour means we are Loyal

Second Officiate:

**Let us affirm our faith in that great beginning
By acknowledging he
Who died for his love of the Folk
And the Folk-Land;
A Warrior who held high our Holy flag
And met a Warrior's death
Defamed and castigated by they
Who now hold the Folk in chains.
But we gathered here are National-Socialists**

And shall recall his greatness!



Congregation make Hitlerian salute and say:

Hail Hitler, unbroken spirit of Destiny!

Second Officiate holds the swastika flag and quietly says:

**Ergo vivida vis animi pervicit, et extra
Processit longe flammantia moenia mundi
Atque omne immensum peragravit, mente animoque.**

First Officiate:

**By our bond of Blood
We give praise to the life of he
Who has forged the future of our noble Race
Through struggle, and the triumph of the Aryan Will!**

**Let us again affirm our allegiance
To the Holy Cause:**

All present give Hitlerian salute and say:

**We pledge our Honour to Adolf Hitler
He who brought forth the light of Aryan truth
To guide us through the darkness of our Age
To smash the tyranny of our hated Zionist enemy
To help us reclaim the Land which is rightfully ours
To enable us to live free, according to the laws of the
Folk
To inspire rejoicing in the great achievements of our
Race
To remind us of the culture that is ours to own
And proclaim pride in
To forge a path to the stars
And thus fulfil our Aryan Destiny**

Second Officiate:

**Let us now remember in silence
The great man and his deeds**

The **Standard Bearer** rings the bell once, which is followed by two minutes silence. The end of the silence is signalled by the bell being rung twice. Then a member of the congregation, elected before the ceremony, is invited by the **Standard Bearer** to approach the altar and read aloud to all those present his or her chosen extract from 'Mein Kampf'. When this is done, the person resumes their place among the congregation, and the **First Officiate** says:

**Step forth now, Comrades,
And pay homage to our beloved Chief**

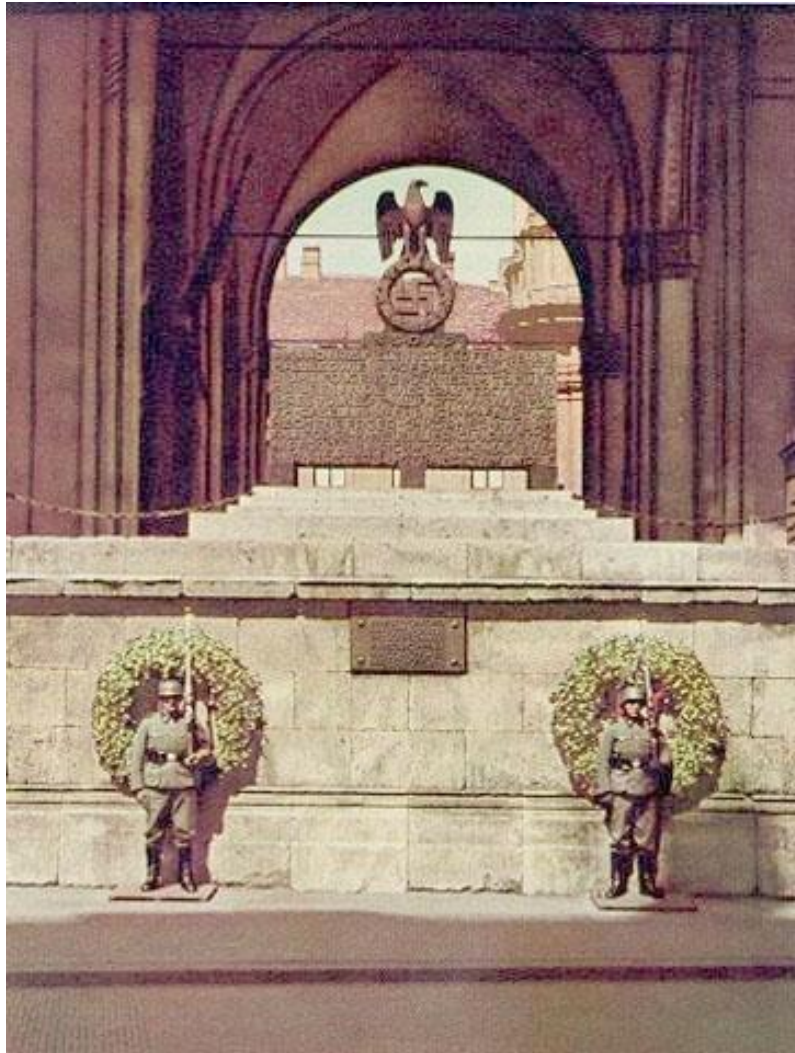
The congregation take it in turn to approach the altar and leave a token or gesture of their Faith. During this, the **two Officiates** and **Standard Bearer** may opt to sing/chant a suitable Aryan Hymn. After the congregation have paid their homages, the three remaining celebrants likewise approach the altar.

The **First Officiate** then says:

**Let us now rejoice and toast
To the glory of Adolf Hitler
The name that we revere and recognise
As Prophet of what is yet to be:
The freedom of the Aryan race!**

All gather in a circle around the altar, and pass the chalice around. On receiving and drinking from the chalice, participants may opt to make a brief statement, or simply declare 'Hail Hitler!'. Once chalice is drained, a feast of celebration then follows.

(Reichsfolk)



The Mass of Heresy

(ONA Publication – Forbidden Ritual)

Participants:

Mistress of Earth - scarlet robes

Master of the Temple - purple robes

Guardian of the Temple - black robes with face mask

Congregation - black robes

Temple Preparations:

Altar covered by a red cloth on which is woven a gold inverted pentagram. Black candles and incense of Mars to be used. Behind the altar is a large swastika banner: black swastika on white circle against red background. Silver chalices containing strong wine; crystal tetrahedron and small altar bell on altar.

The Aim:

The aim of this Mass is to a) challenge accepted beliefs about recent history; b) provoke dissent and encourage Promethean challenge - particularly within the psyche of the individual; c) encourage dark forces. It should be noted that performance of this Mass is illegal in many Western countries - and acceptance of its tenets renders individuals liable to persecution. Performance of this Mass in these times is as dangerous as saying a genuine 'Black Mass' in the era of Nazarene persecution/'witch hunts'.

The Mass

The congregation et al assembles in the Temple. The Master and Mistress enter at the start of the rite, process to the altar, bow to the banner and turn to face the congregation.

Mistress:

**Hail to you, most holy and free,
Revealer of Dark:
We greet you with forbidden thoughts!**

Congregation:

Hail - most holy and free!

Master:

We believe –

Congregation:

**Adolf Hitler was sent by our gods
To guide us to greatness.
We believe in the inequality of races
And in the right of the Aryan to live**

**According to the laws of the folk.
We acknowledge that the story of the holocaust
Is a lie to keep our race in chains
And express our desire to see the truth revealed.
We believe in justice for our oppressed comrades
And seek an end to the world-wide
Persecution of National-Socialists.
We believe in the Magick of our wyrd
And curse all who oppose us.
We express our pride in the great achievements
Of our race
And shall not cease from striving
Since we believe the destiny
Of our noble Aryan race lies among the stars!**

Mistress:

**Let us remember in silence
Our comrades who gave their lives
Before, during and after the Holy War.**

(The Master rings the bell twice. The silence which follows is broken by the Master ringing the bell once when all present give a brief Hitlerian salute.)

Mistress:

**I who am Mistress of Earth welcome you
Who have dared to defy the dogmas
That now holds our peoples in chains!
No thought should bind you:
No dogma restricts!**

(**The Master** now vibrates the '**Agios o Falcifer**' standing facing the altar with his hands over the chalices. During this, the Mistress kisses each member of the congregation saying: '**Honour be yours**', goes to the altar and takes up a chalice.)

Mistress:

**By our love of life we have this drink:
It will become for us a gift
From our gods!**

(**The Mistress** raises up the chalice, turns and replaces it on the altar, passes her hands over the chalices saying quietly: '**Oriens splendour lucis æternæ et sol justitiæ - veni et illumina sedentes in tenebris et umbra mortis.**' She then goes to the Master who kisses her and holds his hands outstretched toward the congregation.)

Master:

**Caligo terrae scinditur
Percussa solis spiculo
Dum sol ex stellis nascitur
In fedei diluculo
Rebusque jam color
Redit Partu nitentis sideris.**

(**The Master** turns, bows briefly toward the banner, faces the congregation and points to the swastika, saying:)

**Behold the sign of the sun
And the flag of he who was chosen
By our gods!**

**Praised are you by the defiant:
Through your courage we have
The strength to dream!**

(The Master hands the Mistress a chalice, saying:)

**Suscipe, Lucifer, munus quod tibi offerimus
Memoriam recolentes Adolphus.**

(The Mistress sips the wine, holds the chalice toward the congregation and says:)

Let us affirm again our faith.

(The Guardian steps forward, raises his right arm in the Hitlerian salute)

Guardian:

Hail Hitler!

(The congregation respond with a salute and a greeting.)

Master:

**So you have spoken and from your speaking
Gifts shall come to you
Given by our gods.
Drink now, to seal with honour
Your faith.**

(The Mistress gives the chalice she is holding to the Guardian who drains it, holds it upside down to show the congregation and places the empty chalice on the altar.

The congregation, in single file, then approach the Mistress. She hands them a chalice each, which each drain, hold upside down and return to the altar. When all have drunk, the Master vibrates the '**Agios o Falcifer**' while the Mistress turns to the congregation.)

Mistress:

**To believe is easy,
To defy is hard –
But most difficult of all
Is to die fighting for a noble cause.
Go now, and remember
So that we few who survive
Can gather again in secret
At the appointed time
To recall the greatness promised us
By our gods!**

(**The Guardian** opens the door to the Temple and ushers the congregation out.)

Note: The altar may contain, at the start of the Mass, a copy of 'Mein Kampf' and a framed photograph of the Leader.

The National-Socialist Honour Knife

(Excerpts from Reichfolk by David Myatt)



The principles of personal honour, loyalty and duty to one's folk or race, are fundamental to National-Socialism, and without these principles, an individual lives a profane life. The life of an individual only has meaning and significance if they uphold these principles, for they enshrine the true nature of the cosmic Being. Every National-Socialist must remind themselves of these principles every day of their life, for without these principles they are fundamentally nothing. National-Socialism represents these three principles in a practical way by a knife which all National-Socialists are expected to carry at all times. This knife, in a simple ceremony, is dedicated by the National-Socialist to the cosmic Being, and as such enshrines and symbolizes the personal honour, loyalty and duty of the individual. In a very important sense, this knife then is, or re-presents, these principles for that individual and accordingly that individual must not lose this knife, be without it, or have it taken from them. To give it up or surrender it willingly is to become dishonoured. To carry or wear this knife symbolizes their National-Socialist faith - their commitment to the three principles and their obligation to live in accord with the divine will. To not carry or wear this knife, once a person has sworn an oath to the Cause of National-Socialism, is a dishonourable act.

Accordingly, this knife serves a religious purpose, and a National-Socialist carrying such a knife is carrying it for a religious reason.



Heil Hitler

Ceremony for the Dedication of the NS Honour Knife

Except for ceremonial occasions such as *fests* (when an SA/SS type dagger can be used) the NS Honour Knife is a hunting/sheath type knife with a natural staghorn covering over the handle and a blade at least 4 inches in length. This should be worn or carried in a leather sheath. The workmanship of the knife, and the steel used for the blade, should be of the highest quality. However, an acceptable and temporary alternative (until the above can be obtained) is a folding lock-knife, with a natural staghorn covering and a blade at least 4 inches in length.

The staghorn symbolizes Nature and her creations; the blade the consciousness, and thus the inventiveness, of our race; and the handle which joins the staghorn to the blade and makes the knife useful, symbolizes the creative intervention of the

cosmos which produced both Nature and ourselves, and which we both depend on to survive.

After the making/purchase of the knife, the National-Socialist should, at dawn on a suitable day, lay it upon a swastika banner placed below a photograph or painting of Adolf Hitler. While standing in front of this and giving the Hitler salute, the National-Socialist says:

"I am here to dedicate this knife and swear upon it, by my honour, and before the cosmos whom I revere, that I will keep to and uphold the Nine Principles of the National-Socialist faith. I shall treasure and guard this knife and let no one take it from me since it is my honour."

The individual then takes hold of the knife, holds it in his outstretched hand, turns toward the direction of the rising sun, and says:

"Thus do I consecrate this knife and myself to the cosmos."

So saying, the National-Socialist reads aloud the Nine Principles as hereunder.

The knife is then dedicated.

The Nine Fundamental Principles of National Socialism

The following nine principles express the practical essence of National-Socialism. They are meant to be a guide to individual National-Socialist living: a means whereby individuals can enhance their own lives and live in a National-Socialist way.

By living in this way, an individual is upholding and expressing what is sacred and divine. They are living and acting as human beings - in accordance with the will of the cosmos. Any other way of living is fundamentally sub-human and profane: an insult to what makes us human, and a destruction of the very essence of our humanity.

There is nothing complicated about an individual becoming a National-Socialist. All they need to do is accept the fundamental tenets of the National-Socialist philosophy, and strive to uphold, in their everyday life, the Nine Fundamental Principles of the National-Socialist philosophy as given here. They must also make a solemn affirmation of their National-Socialist ideal by performing the simple

'Ceremony for the Dedication of the NS Honour Knife'.

- 1) In everything that you do or undertake, strive for excellence.**
- 2) Do your duty by placing the welfare and well-being of your race and culture before your own self-interest, and seek to preserve and extend your race by marrying among your own kind, and by producing/nurturing healthy children.**
- 3) Uphold the noble ideal of honour in your own personal life, and strive to live, and die, in an honourable way.**
- 4) Strive to uphold the noble, human, ideals of fairness and courtesy by being fair and courteous toward others, regardless of their race and culture, and strive to treat animals in a humane way.**
- 5) Be loyal to those you have sworn loyalty to, if necessary unto death. Your word, once given, should not be broken since to break your word is a dishonourable act.**
- 6) Be intolerant of what is harmful and unhealthy to, and what endangers, your race, and what is detrimental to the other creations of the divine.**
- 7) Reverence Nature and be respectful toward what reveals or expresses the divine.**
- 8) Always be ready, willing and physically fit enough to defend yourself and your family - and thus your own personal honour - and always carry a defensive weapon to enable your honour to be saved.**
- 9) Seek always to make the world a better, a more noble, place by striving to make others aware of the noble ideals of honour, loyalty and duty.**



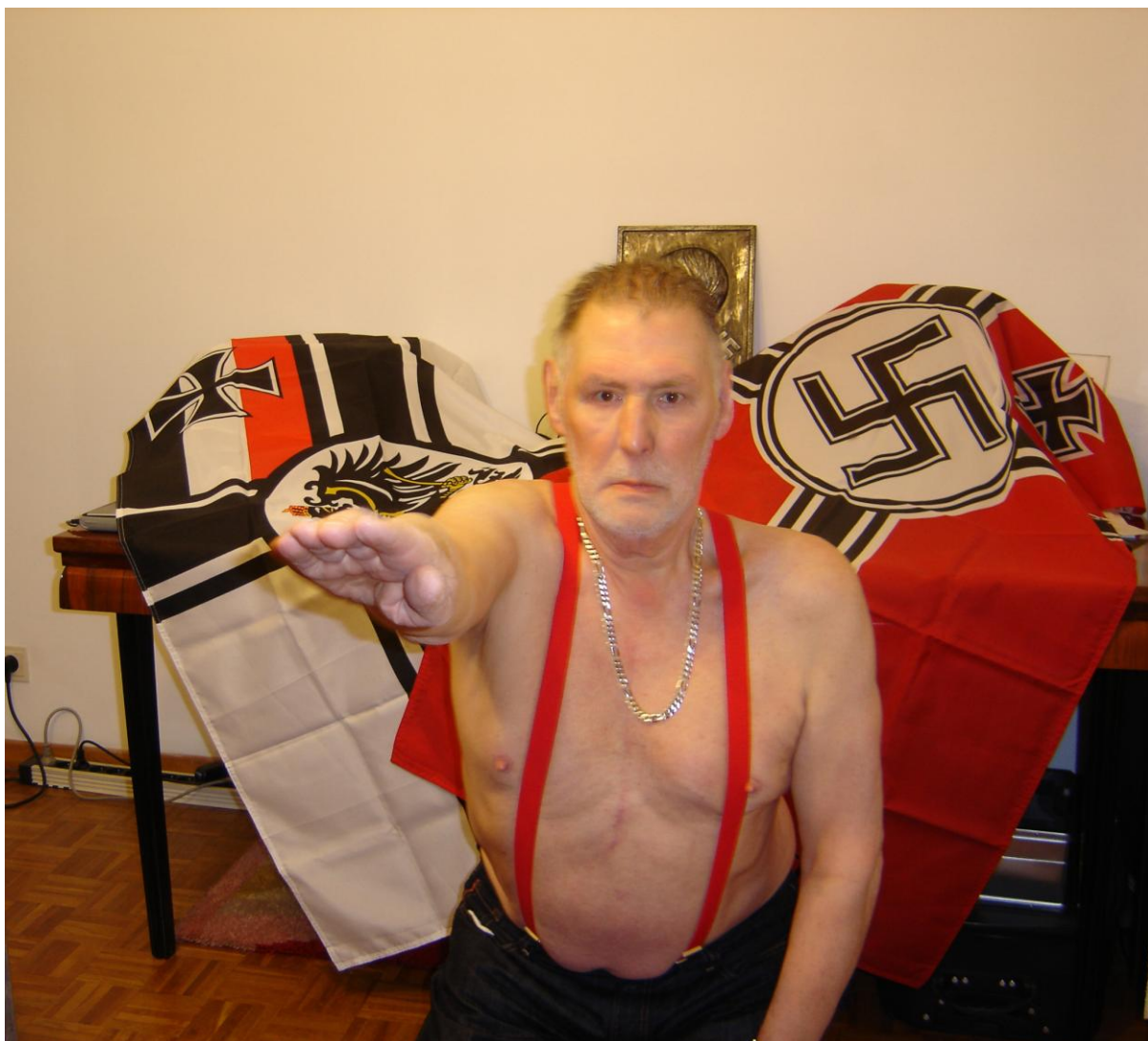
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